



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: <input type="checkbox"/> Sept. <input type="checkbox"/> Dec. <input type="checkbox"/> Mar. <input type="checkbox"/> June | | |

FOR CANDIDATE FILING:

I, Sarah L. Browning, candidate for the office of Board of School Committee
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 100.00

Total of Expenditures Itemized in this Report: \$ 1101.70

I, Sarah L. Browning, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Sarah L. Browning
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10-28-13

Signed: Patricia T. Butler
Justice of the Peace
Notary Public

Date: 10/28/13

PATRICIA T. BUTLER
NOTARY PUBLIC - NEW HAMPSHIRE
My Commission Expires February 6, 2018



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: Ten Days Before the General Election
2013

Full Name of Contributor	Address	Date Received	Amount
Judith A. Swanson	554 Straw Hill		\$ 100.00
	Manchester, NH 03104		
Total of Receipts Itemized on this page:			\$ 100.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10 Days Before the General Election
2013

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Manchester City Clerk	City Hall Plaza	Filing Fee	7-19-13	\$ 25.00
Manchester City Clerk	City Hall Plaza	Ward 2 checklist	7-19-13	25.00
Keystone Press	9 Old Falls Road	Campaign Brochures	10-2-13	233.00
Keystone Press	9 Old Falls Road	Lawn signs	10-14-13	258.00
The Union Leader	Neighborhood News, Inc 100 William Leeb Drive	Advertising	10-29-13	560.70
Total of Expenditures Itemized on this page:				\$ 1101.70